

# Licensing Act Sub-Committee

## Agenda

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**Date:** Friday, 22nd July, 2011

**Time:** 9.30 am

**Venue:** The Tatton Room - Town Hall, Macclesfield SK10 1DX

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Appointment of Chairman**

To appoint a Chairman for the meeting.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have pre-determined any item on the agenda.

3. **Application for a Premises Licence - Fusion Super Deli, 2 Moor Lane, Wilmslow SK9 6AG** (Pages 5 - 12)

To consider an application for a Premises Licence for Fusion Super Deli, 2 Moor Lane, Wilmslow.

### **PART 2 – THERE ARE NO PART 2 ITEMS**

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For requests for further information

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